

## DELEGATES FOR DISTRICT NMI CONVENTION

Send this report immediately after your election to: \_\_\_\_\_

Local representation at the district NMI convention shall be composed of:

1. The District NMI council, the district superintendent, lay member of the District Advisory Board, all assigned ministers and full-time salaried associate minister of the local churches, NMI Zone directors, the presidents (of year ending) of local churches, all whom are members of the district NMI convention by virtue of office.
2. General NMI council members, retired missionaries, retired assigned ministers, missionaries on furlough, and missionary appointees who hold their church membership in the district and any former district president who reside on the district that they served.
3. Two elected delegates from each local church having an NMI membership (excluding associate) of 25 or less and one additional delegate for each additional 25 members (or major portion thereof). See *NMI Handbook and Constitution*, District Constitution, Article II, Section 2.

CHURCH: \_\_\_\_\_

NMI MEMBERS: (excluding associate)\* \_\_\_\_\_

PRESIDENT FOR NEWYEAR: \_\_\_\_\_

PASTOR: \_\_\_\_\_

PRESIDENT FOR YEAR ENDING (if a change) \_\_\_\_\_

| <b>ELECTED DELEGATES</b><br>(in order of election)<br>Name | <b>ELECTED ALTERNATES</b><br>(in order of election)<br>Name |
|--|---|
| 1. _____   | 1. _____  |
| 2. _____   | 2. _____  |
| 3. _____   | 3. _____  |
| 4. _____   | 4. _____  |
| 5. _____   | 5. _____  |
| 6. _____   | 6. _____  |
| 7. _____   | 7. _____  |
| 8. _____   | 8. _____  |
| 9. _____   | 9. _____  |
| 10. _____  | 10. _____   |

| <b>ELECTED DELEGATES</b>               | <b>ELECTED ALTERNATES</b>              |
|--|--|
| <b>(in order of election)<br/>Name</b> | <b>(in order of election)<br/>Name</b> |
| 11. _____                              | 11. _____                              |
| 12. _____                              | 12. _____                              |
| 13. _____                              | 13. _____                              |
| 14. _____                              | 14. _____                              |
| 15. _____                              | 15. _____                              |
| 16. _____                              | 16. _____                              |
| 17. _____                              | 17. _____                              |
| 18. _____                              | 18. _____                              |
| 19. _____                              | 19. _____                              |
| 20. _____                              | 20. _____                              |

**Signed:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\*This figure should be the same as 2a on the local president's report form